



**The Administrative of Union Territory of Ladakh ,  
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, KARGIL.  
OFFICE OF THE EXECUTIVE ENGINEER, PWD DIVISION ZANSKAR**

No: PWD/Z/274/75

Dated: 30 /11/2023

**Subject: School drinking water Certificate .**

**To Whom it may Concern**

*As reported by the Concerned site Engineer , it is to certify that the School has a proper drinking water facilities & under ground water storage capacity of over 5000 gallon within the school premises Which can be used for both drinking and fire fighting purposes in case of emergencies and is functional as on date.*

*Hence the Certificate is issued only for the purpose of Registration with UT Ladakh ,affiliation to CBSE and fire Safety certification etc in favour of Marpa Ling Lamdon Model School Stongday -Zanskar as per application received in this matter from the concern school management Committee to this office .*

Executive Engineer  
Hyd. Sub-Division Zanskar  
P.W.D Division  
Zanskar

Copy to:

1. Assistant Executive Engineer Sub Division Zanskar , for kind information.
2. President Managing Committe Marpa Ling Lamdon Model School Stongday -Zanskar for information .